

||Sri Bhavani Shankara Sai Datta Sri Krishna Gurubhyonnamaha||

|| H H Sri Sri Sri Vidyanarayana Thirtha Maha Swaminaha ||
Shankaracharya, Dwaraka Badarikashram.

48th Chaturmasya Message - 2021

Choicest blessings to all the devotees of Lord, on the 48th Chaturmasya of Sri Swamiji.

Upanishad first shloka is - "Shanno Mitrasham Varunaha". We invoke prayers every morning - I love you Divine Nature. I thank you Divine Nature. Please bless me Divine Nature. We should always surrender to the divine nature. The society is time and is running very fast. In my view, Time is not running but we are running away from divine nature or God.

The infinite compassion of God could be understood if one enquires into the nature of man and the universe around him. Lots of things one has to learn from divine nature. We should pray for His forgiveness for all the mistakes, fun, mocking, disrespect we would have done to God.

People submerged in Maya create maya images - tossing everybody in their egoistic way with selfish attitudes. Should we condemn or correct their way of life or conceive ourselves? Know that, it's all His holy maya drama and keep quiet. All images are created by God through his Leelas to test his devotees. This Corona time has been very nice. It taught so many things in life.

Swamiji thanks all devotees for remembering Him and extending help. Swamiji prays for all his devotees at the feet of God. Oh My God! I love you, I thank you, please correct every living soul on the earth.

Swamiji also thanks the wonderful maya which brought this realization among people and instilled the values of Santana Dharma.

Don't ask. Simply accept and follow Sanathana Dharma. It is duty of parent to make the children

We all think that "Dhana Moolam Idam Jagat".

Why can't we say "Hari Moolam Idam Jagat". Or "Prameshwara Moolam Idam Jagat".
Or "Guru Moolam Idam Jagat"?

Dharma is cause of Happiness. If today we do not have mental peace and happiness of our ancestors, it is due to our gross neglect of Dharma. When the practice of dharma declined, suffering began. One should have calmness in mind when following any dharma. Obey Your ancestor's tradition. We should maintain our Tradition with no questions. We should recognize the struggle of our ancestors to give us everything.

Knowledge is God and God is Knowledge. A person cannot mistake a Pearl for silver when he knows that it is Pearl. Similarly, when right knowledge is present, there can be no room for misconceptions. By balancing the Knowledge, i.e., adjusting thoughts and having love care, trust, serve and surrender, we will come to know God. Knowledge gives Strength to discriminate.

Advaita, Dvaita and Vishishtadvaita, Bhagavatha could be understood as:

Advaita : Absorbed in One-ness

Dvaita :Analyze

Vishishtadvaita :Absorb, Analyse and Surrender to the feet of Guru.

Bhagavatha Sampradhaya : Surrender to the ultimate and be absorbed in Him constantly. He will take care.

Suddha Advaita - It is difficult to understand. It takes many births. Waiting in patience and believing one form till reaching him is required.

Bhakti yoga teaches don't expect but extend. Jnana and Bhakti are one and the same. Pari Poorna Bhakti is Jnana.

Shock – Shiver -Standup – Withdraw -Withstand – Maintain-Surrender!

"All are not bad but all not good"

Generally, everybody has at least one negative black spot. Kindly remove the black spot and sacrifice yourself to God. That is called Tyaga.

Ponder on the following lines:

Admitted but not qualified

Granted but not given

Married but not got

Cooked better or uncooked better?

Donation better or acceptance better?

Sutta Phalam vendum aa Sudhatha Phalam vendumaa ?

Control each other brings about all negative qualities. Instead of controlling others, control yourself. First PLAN, then ORGANISE and slowly ADJUST to yourself. Implement step by step.

Any relation is a reaction. Regulate reaction, Re-organise reaction, Re-equip reaction, Re-analyse reaction, Regard to regard relations.

DON'T PRAISE, DON'T PRICE AND DON'T GET PRIZED.

E - Entertain God.

G - Gain in Heart.

O - Omniscience and Omnipotent Nature of GOD "I" will be realized.

Welcome Suffering. Trust Suffering. You will be supplied everything by His grace. No doubt about it. Suffering settles all mundane problems. Lord Sri Rama Suffered for the world and Dharma. He suffered for uplifting everyone showing the path of Dharma and how to live in the midst of Maya. Secure both material and Spiritual by suffering.

Reject to Rejoice(absorb)

Grace of Guru:

With the ignorant mind all rubbish thoughts and mindset, we attribute everything on others and even on Guru. Only by the grace of Guru the duality between God and Guru gets completely destroyed. It is Guru's wish to turn the devotee inside and remove the ignorance with his grace. Once the devotee has the grace, he should fix that in the heart and do the Sadhana to experience the grace all the times, by completely holding onto Him. Surrender to Guru. Never expect anything. Then, Guru will start extending - teachings through experiences. With grace of Guru through Sadhana it takes (its own course) to realization. To mention "Its own course" is that Sadhaka should not even think of the realization.

Even the one with high intellectual knowledge, completely devoted to the form worship, well versed and proficiency in the Vedas, Shastras and all forms of education are mere nothing to get the grace of Guru's feet. Even the Vedas can't describe Guru tattva as he is beyond Vedas and mind. He is Parabramha Swarupa. Grace of Guru is incomprehensible. It should only be experienced. It cannot be explained and can't be made to understand. He who submits himself totally with pure devotion to the feet of Guru is eligible for His highest Grace and rest will be taken care. Adopt, Adjust and Accept. After Acceptance don't analyze or explore.

A devotee who by His grace has submitted himself at the feet of Guru will be free from pride, anger, ahankaram, jealousy, status and position. He just lives his life mere by word of Guru. Guru knows the future of his devotee. He guides the devotee every moment.

But is unattached or uninvolved to anything. So, just abide by the words of Guru and move forward. God or Guru requires nothing. Guru is always merciful. That mercy has the power to make a bhaktha merged into Paramatma. Observe to Absorb! The highest being having no name or form of his own has to take on some name or form when he is conceived of as an object of worship. The absolute form has no form at all. But in relative view all forms are equally His.

Sri Swamiji teaches and guides with Free Will. By that, we need to try to correct ourselves with conditions, places, situations as all these are mediums of corrections. When you become independent I,e free from bondages you will get Free Will. Even though Swamiji is doing the physical activities but he is absolutely unattached to

anything. People create image of Swamiji and start demanding this and that. But know that, nobody can demand or command an Avadhoota. He will only grant, which is needed for the devotee and for uplifting his soul.

Swamiji's Avadhoota pravrutti simplified :

I am a Beggar, but I am not a beggar, I am a Beggar

I am traditional, but I am not traditional, I am traditional.

I am alert, I am not alert, but I am alert.

I am careless, but very careful, I am careless

I am useful, I am useless, but use full.

I am a revolutionary sanyasi. I am not revolutionary sanyasi. But I am a revolutionary sanyasi

Mounam Sadana Vijayathe:

"Capital is Papa, Punya.

Taxation is Karma.

Market is Maya World.

Chitragupta is Duty/Work."

Even if good work is done with expectation, they are accounted and there will be a punishment and for bad work also. Those who do duty without any expectation of fruits of desire will be accounted but will not have any punishment. Know that, whatever the activities one does are done by God's divine power not by us. We are just the instrument playing the scene. We just think that we are the doers. As long as you think that you are the doer you will suffer. Everything is happening by the Will of God. Nishkaama karma is done for self-purification. To understand jnana yoga one has to attain perfection in karma yoga. Karma yogi who has purified his mind reaches Bramhan quickly.

My dear lovely children, every minute Thank for everybody who are supporting all of you through the wonderful Form of Lord Sri Krishna. Always hear, chant and speak of about lord Sri Hari. Love God love God and Love yourself which is supporting the whole universe.

I always Love you, Thank you, and Bless you all.

Radhe Krishna ! Radhe Krishna !