There are other cells that go beyond all these, and they are Avadhootas. The God in Avadhootacan decides, dictates, drives, and can do anything. For Avadhoota, there is no birth or death. That's why they take Jeeva Samadhi. All the Avadhoothas take Jeeva Samadhi. The person who takes Jeeva Samadhi is a Sathya-Dharma combination of Purity and Bliss.

Instructions:-

- 1) Worship Lord Sri Krishna
- 2) Follow Geetha in all walks of life without fail. Geetha & Guru are the same. As Geetha directs, follow the actions, and your wishes will be fulfilled on earth.
- 3) See all the Gurus in one. One guru in all Gurus.
- 4) Follow one, accept two, adopt three, Surrender to four, See five in all, and all in 5. That is the real guru.
- 5) Remove the fear of death. Face the world to overcome fear. Enjoy life and fill your consciousness with the selfless Guru.
- 6) Arrival means acceptance. Prepare to face. Prepare to Surrender. Prepare to Enjoy
- 7) Departure means development inside for the next journey

May God bless you to realize the essence of Sri Guru Purnima and why one must pay our thanks and gratitude to all mighty Guru

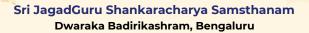
|| Guru Hari Guru Hari Parabramha, Sadhguruve Sakshath Parabramha Nara Hari Nara Hari Parabramha, Nara Narayanae Sakshath Parabramha ||

|| Namah Shanthaya Divyaya Sathya Dharma Svaropine Svanandamrutha Trupthaya Shree Vidya Guruve Namaha ||



Hare Krishna, Hare Krishna, Hare Krishna 🛭 🖠





All blessed devotees are invited to the auspicious occasion of

48 CHATURMASYA

Surul Burnima

On: Monday July 3, 2023

At: T10, UP Mansion 11th Main, 16th Cross, Malleswaram, Bengaluru

With Blessings of

|| H H Sri Sri Sri Vidyanarayana Thirtha Swaminaha ||
Dwaraka Badirikashram



Guru Vandana - Guru Purnima

World is enriched with Energy. The Energy speaks and does all the needed activity of the body, mind, and soul. Energy can be classified as a Universal Guru.

Guru is the one who Directs, Dictates, and Drives you forward to fulfill your ambitions in day-to-day life. Mind is Guru. The outside Guru is the brain, and the inside Guru is Consciousness.

In the mundane world, the Mother accepts a cell or soul from the father, protects and brings that up with all the care the baby needs including the development of the body, mind, and soul apart from giving food.

The cell or soul is very, very powerful Acceptance is Guru

Guru accepts everything good, bad, worst but, selects only one student through the diving mother

In the traditional system, we accept the mother as the first Guru. Second in line is the mundane gurus like a school teacher, lecturer, pilot, etc For everybody, the divine mother is the only one that is Pancha Bhutha. It is equal to one and all living beings on the earth. All the Pancha Bhutas combined in a form is Guru - outside as well as inside. One is divinity, and that divine Guru knows the female or male form of Shakthi.

|| Icha Shakthi - Gnana Shakthi - Kriya Shakthi ||

Before acceptance, the pure cell/soul selects through which womb it has to enter. Again, dignity gives full energy to enter based on their previous actions (Karma). Geetha says that, as you think, so you choose to enter the womb of divine mother in the next Janma. Always immerse your thoughts at the feet of lord Sri Krishna, and there won't be any next janma.

We have selected our mother according to our Karma. Divine Mother loves all casts, creeds, and sects. According to our Karma, we accept. Mother's duty ends after a certain level (8 - 9 years) till school entry. In school, a divine mother in the form of a teacher or guru (Vedic, spiritual, or material) takes care up to marriage. After marriage, the wife takes the place of the divine mother. On the whole, one needs to love and have gratitude for their mother. Mother's grace is a must to exist on earth. One should not live without

thanking the loving energy in the form of the divine mother on Guru Poornima.

Thanking everything until now while enjoying everything on earth is called Guru vandana. That energy is full, as in

|| Om Poornamadah Poornamidam Poornaat Poornamudachyate Poornasya Poornamaadaaya Poornamevaavashishyate Om Shaanthi Shaanthih ||

2

